

**NORWICH GUNDOG CLUB**

Kennel Club Registration Number: 725

**President: Robert Carter Esq**

FIELD TRIAL AWARDS

For the Field Trialler Shield to be presented at the AGM

|  |  |  |
| --- | --- | --- |
| **Name of Dog** |  |  |
| **D.O.B.** |  |  |
| **Owner** |  |  |
| **Address** |  |  |
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|  |  |  |
|  |  |  |
| **EMAIL** |  |  |
| |  |  |  | | --- | --- | --- | | **TEL:** |  |  | |  |  |
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| --- | --- | --- | --- | --- |
| **Type of Trial** | **Society** | **Date** | **Place** | **Points** |
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Please complete in block capitals

Email to:

Hon. Field Trial Secretary Pamela Wimmer - [pamelawimmer@btinternet.com](mailto:pamelawimmer@btinternet.com)

07818 055347

**To arrive by: 31st March 2024**